

GARUE>A PURANAM.

renounced the vows of Pravrajyam or
Agnihotram wish to
reenter the order of house-holders, shall regain
their purity by
practising three *Krichchha Vratas* and three
Chandrayanas^
and by again going through the rites of Jata
Karma, etc.
This is the opinion, of the holy Vashishtha. A
woman having
failed to completely practise a *Prajapatyam*
shall regain
her purity by feeding Brahmanas. A Brahmana,
with his face
unwashed after a meal, happening to be
touched by a Sudra^
similarly circumstanced as himself, or by a dog,
shall regain
his purity by fasting for a night, and by taking
the compound
known as Panchagavyam. Touched by
members of other
castes* while circumstanced as above, a
Brahmana shall regain
his purity by fasting for five nights. Undeified
is a current
stream of water; pure are the particles of dust
blown about
by the wind, women, infants, and old men
are above all
pollution; constantly pure is the face of a
woman, pure are
the fruits felled down by birds from their
stems, pure is a
calf after being delivered of its mother's
womb, pure is the
mouth of a dog at the time of catching a
game. Pure are
the aquatic animals in water, pure are the
land-animals on
the surface of the earth, pure is the person
that perform an
Aśvamedham by resting his feet in water.
Articles of Indian
bell-metal, undefiled by the touch of wine, are
purified by
rubbing them with ashes; defiled by the touch
of wine or
urine, they should be purified by heating.
Articles of Indian

bell-metal, smelled by kine or defiled by the touch of the residue of a S'udra's meal, or by the contact of a dog OF a crow, are purified by being rubbed with the ten kinds of ashes. Having partaken his meal out of the saucer of * S'udra, a Brihmana shall regain his purity by fasting for a day, and by taking Panchagavyam as well. A Brihmana having touched a dog, a S'udra, or any other beast, or a woman, lit her menses, before washing his face after a meal, shall regain his purity by fasting for a day, and by taking Pancha* jtyam. la a waterless place, or on a road infested by